

## Lancashire County Council

### Lancashire Health and Wellbeing Board

Thursday, 29th January, 2015 at 2.00 pm in the Reception Room, Fylde Town Hall, St Annes, FY8 1LW

#### Agenda

##### Part I (Open to Press and Public)

| No. | Item |  |
|-----|------|--|
|-----|------|--|

|    |                  |  |
|----|------------------|--|
| 1. | <b>Apologies</b> |  |
|----|------------------|--|

|    |  |  |
|----|--|--|
| 2. | <b>Disclosure of Pecuniary and Non-Pecuniary Interests</b> |  |
|----|--|--|

Members of the Board are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

|    |                                     |               |
|----|-------------------------------------|---------------|
| 3. | <b>Minutes of the Last Meeting.</b> | (Pages 1 - 4) |
|----|-------------------------------------|---------------|

|    |  |  |
|----|--|--|
| 4. | <b>Better Care Fund and Board Governance update</b><br>Verbal update |  |
|----|--|--|

|    |  |  |
|----|--|--|
| 5. | <b>Child and Adolescent Mental Health Services update</b><br>Verbal update |  |
|----|--|--|

|    |  |                |
|----|--|----------------|
| 6. | <b>Domestic Abuse - Collaboration with Health Services</b> | (Pages 5 - 12) |
|----|--|----------------|

|    |   |  |
|----|---|--|
| 7. | <b>Accident &amp; Emergency situation update</b><br>Verbal update |  |
|----|---|--|

|    |                        |  |
|----|------------------------|--|
| 8. | <b>Urgent Business</b> |  |
|----|------------------------|--|

An item of Urgent Business may only be considered under this heading where, by reason of special circumstances to be recorded in the minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Members' intention to raise a matter under this heading.

**9. Date of Next Meeting**

The next scheduled meeting of the Board will be held at 2pm on Wednesday 29 April in Cabinet Room C at County Hall, Preston.

I Young  
County Secretary and Solicitor

County Hall  
Preston